Joanne Pinnow Calgary Alberta





Indigenous Parallel Journey

ACKNOWLEDGEMENTS:

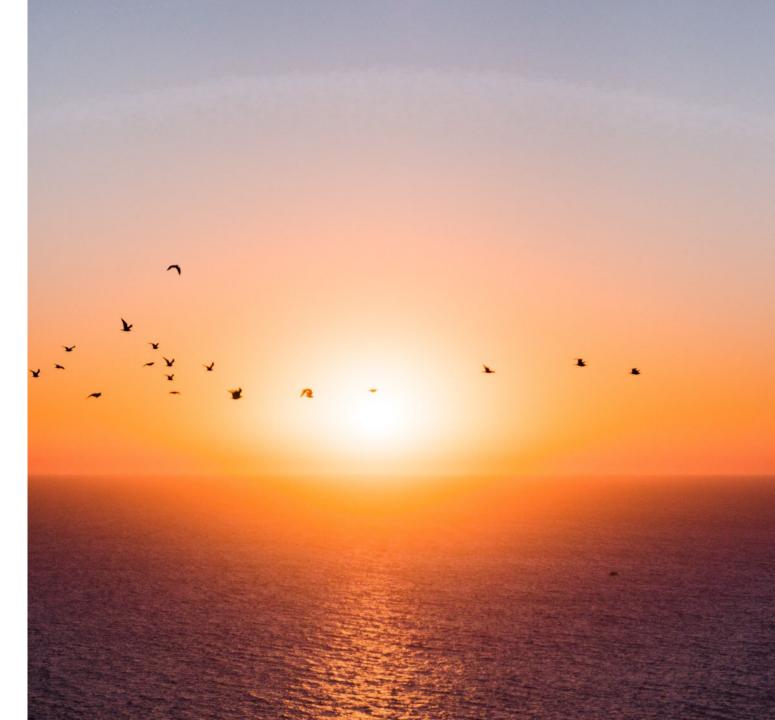
INDIGENOUS ELDER TECHNICAL KNOWLEDGE, INDIGENOUS YOUTH VOICE,

AND THE EFFORTS OF ALL OTHERS WHO ARE PART OF THE JOURNEY TO OUR "NEW CAMP"



United Way of Calgary and Area

WHY PLANET YOUTH? OUR ROLE



Why an Indigenous parallel

Need:

- Statistics overrepresentation
- Imposition of western applied to
 Indigenous people ineffective
- Needs and wants of Indigenous youth

Opportunity:

- National and International Developments (TRC, UNDRIP)
- United Way Akak'stiman Strategy
- Already served Indigenous people before Planet Youth Calgary was developed



OUR BLACKFOOT NAME



Planet Youth = *A'ssitapissksa'ahkóm*

Ksa'ahkóm = Earth Being

A'ssitápi = Youth

OUR CREE NAME



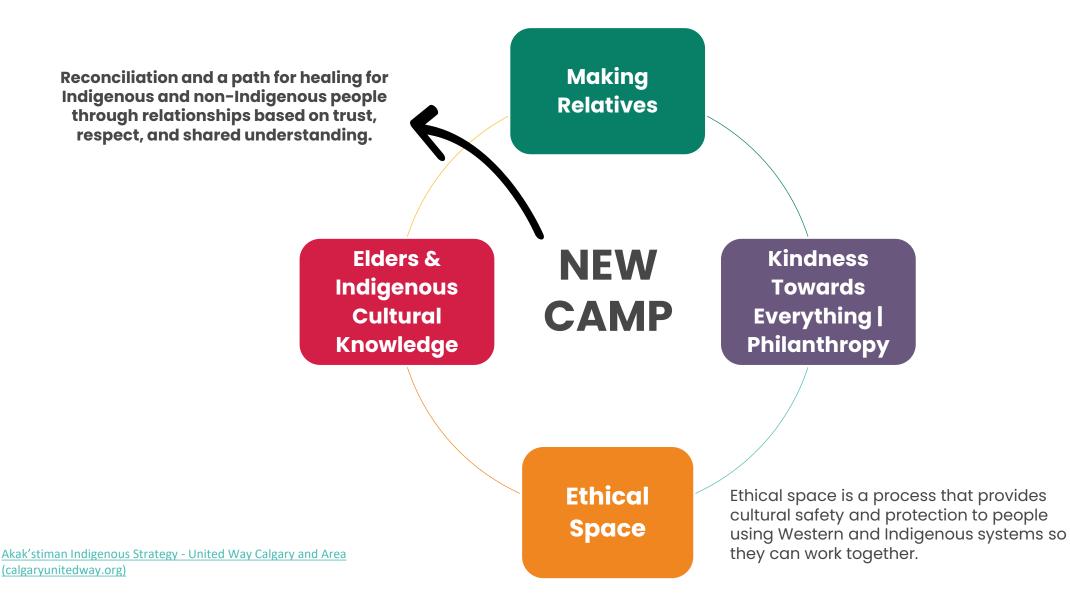


Ka-wee-no = Little bee, little ones

Askiy = land

Oskipmatsahk = youth peoplea process of becoming an adult

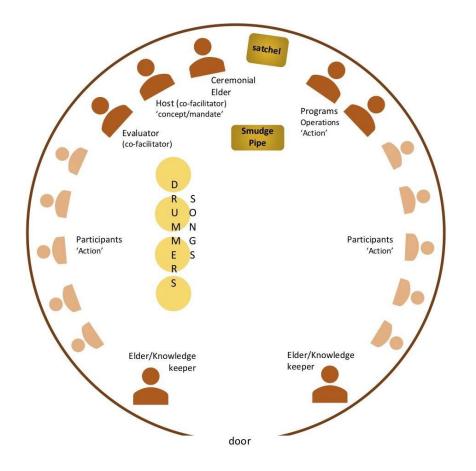
AKAK'STIMAN – "Creative Journey to Achieve Goals" INDIGENOUS STRATEGY





WAHKOTIWIN FRAMEWORK





Step 1: Gathering the stories

Step 2: Validating the stories

Step 3: Finding new directions

Step 4: Setting up a new camp

Step 5: After the oral truthing: Closing the circle

ADAPTION OF PLANET YOUTH MODEL

OR IS IT NOT ADAPTING BUT RATHER IS IT SOMETHING ELSE?

- ✓ Sometimes, it is adaption: need to use paralleling (cultural translation)
 - Examples:
 - Indigenous Tea Dance Ceremony instead of a community consultation or newsletter to make announcement
 - Traditional Indigenous knowledge keepers (like Elders) instead of quantitative data and research
 - Oral Stories instead of Western-based written research

- ✓ Sometimes, it is leading with culture: Western PY may or may not do the same.
 - Examples:
 - PYC Indigenous Parallel Creation Story
 - Youth Elders

✓ Sometimes, it is a combination. It is an ART, not a science or a formula.



What is a "parallel"?

A WAY FOR TWO DIFFERENT SYSTEMS TO COMMUNICATE WITH EACH OTHER AND WORK TOGETHER

- Recognizes the validity of Indigenous oral ways, practices, approaches. The Western way is not the only valid way of doing things.
- We can parallel each other's approaches, practices. We are looking for similarities to build a common understanding and to communicate with each other better.
- Identifying parallels is about cultural translations of ideas, approaches, practices from the oral Indigenous ways to the Western ways (and conversely). It is also about leading with Culture
- Paralleling can be seen as a methodology or a way to build better understanding, respect and trust. It helps people to feel safe.
- Planet Youth's Indigenous parallel is about who we serve, what we do, and HOW we do it





Western Ways APPROACHES & PRACTICES

- Gavel (call to order)
- Certificate (documentation, completion, recognition)
- Written (structure; has man-made authority)
- Legislation
- Linear process



Traditional Ways APPROACHES & PRACTICES

• Smudging (call to order)

• Song (documentation, approval,)

• Oral (structure, Natural laws)

• Stories (structure, narratives, experiences, research)

Ceremony

ETHICAL SPACE: Safety and Trust



- Different approach is needed: Indigenous-informed, while getting the best from Planet Youth and Indigenous methodologies. Compatibility?
- Approach: paralleling cultural translation
- A process of engagement is needed that provides cultural safety and protection to work together.
- Goal: Identify Ethical Space to work together....but how?
- A few people who are knowledgeable about Ethical Space:
 - Elder Dr. Reg Crowshoe Blackfoot, Piikani Nation
 - Willie Ermine Cree Elder, First Nations University of Canada (retired)
 - Danika Littlechild Cree, Carlton University

Elder Reg Crowshoe

PARALLEL WAYS EXAMPLE

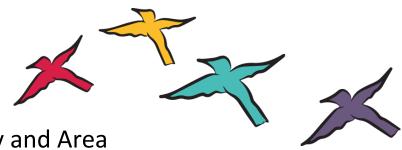
https://youtu.be/115101HZXqQ?si=jczVoinCxtoPhp6d











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